## Wireless E-911 PSAP Funding Request/Report Worksheet

| PSAP: Southampton County   | Period:                                     | 2003                                 |
|--|---|--------------------------------------|
| Total Approved   | d: \$104,681.02                             |                                      |
| Total Actua  |   | Refere 1 -Val                        |
| Difference   | e: ( 8 943.80) Re                           | Return to FYOU                       |
| all Load Data:   |   | 7                                    |
| Description  | Estimated                                   | Actual                               |
| Total telephone calls handled by the PSAP  | 5,550                                       | 80,978                               |
| Total 911 calls handled by the PSAP  | 3,275                                       | 7,334                                |
| Fotal wireless 911 calls handled by the PSAP                                     | 295   | 622                                  |
| Percentage of wireless to total calls:5.32% quipment used only for Wireless E-91 | Percentage of wireless to                   | 9-1-1 calls :9.01%<br>. <u>2.0 %</u> |
| Description  | Estimated                                   | Actual 4                             |
| Eagle mapping system   | \$ 29,843.00                                | 324 29,843                           |
| Magic CAS  | Ø   | 34,638,04                            |
| Total dedicated wireless Equipment :   | \$ 29,843.00                                | 64 48104                             |
| Shared Equipment:  Description  CPE replacement and maintenance 3,02-3           | Estimated \$ 41,231.00                      | Actual 6 047.68                      |
| 3,04-2   | \$ 41,231.00                                |                                      |
| Total Shared Equipment for Formula:  | \$ 41,231.00                                | 6047.68                              |
| Estimated: 295 or  | 10.42% X \$ 41,231.00<br>ninimum percentage | = \$4,296.00                         |
| Actual:  | .42% × 6,04768                              | = 63017                              |
| Local Exchange Costs (LEC):  |   |                                      |
| Description  | Estimated                                   | Actual                               |
| Trunk line lease only chool 7736 x 8 mg  | \$ 4,032.00                                 | 626.01                               |
| 0 /  |   |                                      |
|  |   | -56                                  |
| T + 1150 0 - 1   | \$ 4,032.00                                 | 626.01                               |
| Total LEC Costs :  | Ψ 7,002.00                                  | 646.01                               |

### Wireless E-911 PSAP Funding Request/Report Worksheet

2003

Period:

| PS <i>P</i>                           | AP: Southamp   | oton County                        |                    | Period:  | 2003   |                |
|---------------------------------------|--|------------------------------------|--------------------|--|--|----------------|
| Personnel Co                          |  |                                    |                    |  | /:ra   |                |
|                                       | Descripti  | on                                 | Estima<br>\$ 19,94 |  | Secretaria de la constantina del constantina de la constantina de la constantina de la constantina del constantina de la constantina de la constantina de la constantina del constantina del constantina de la constantina del constantina | 341.64         |
| Salaries and b                        | enents   |                                    | \$ 867             |  |  |                |
| Training costs                        |  |                                    | \$ 007             | .79  |  | 174.53         |
|                                       |  |                                    |                    |  |  |                |
| Total Shared                          | Equipment for F  | Formula:                           | \$ 20,81           |  | 65,1   | 16.17          |
| Estimated:                            | 295<br>5,550   | or 10.42% Increased to minimum per | X \$               | 20,816.79  | = \$30,0   | ninimum amount |
| Actual: —                             | 0  | 10.42%                             | , x 65             | -116.17  | =  | 7 6,785.10     |
| Adjustments                           | :  |                                    |                    | 2  | 3  | 0,000          |
| · · · · · · · · · · · · · · · · · · · | Descript   | on                                 | Estim              | Market Market State of the Land State of the Lan | PA HE PER  | ualisa Maria   |
| Carryover for                         | call accounting  | and trunks                         | \$ 36,51           | 0.02   |  |                |
| Total of adjust                       | Secretaria de la companya del companya del companya de la companya |                                    | \$ 36,51           | 0.02   |  |                |

I certify on behalf of the Southampton County that all funds were used consistent with the information provided to the Board in this report.

|          | Estimated 7/1/02 - 12/31/02 | Actual 1/1/03 - 6/30/03 | Total<br>7/02 - |   |
|----------|-----------------------------|-------------------------|-----------------|---|
| 911 Land | 2,856                       | 2,856                   | 6/03<br>5,712   |   |
| 911 Cell | 0                           | 1,622                   | '               |   |
| Admin    | 40,489                      | 40,489                  | 80,978          | F |
| Total    | 43,345                      | 44,967                  | 88,312          |   |

Cell VS Total 0.0183667 Cell VS Actual 0.0360709

#### **INVOICE**

# MSAG DATA CONSULTANTS, INC. P.O. BOX 1307 ORANGE VA 22960

(540) 672-0807

INVOICE NUMBER:

1003394

INVOICE DATE

5/31/03

PAGE:

SOLD TO: SOUTHAMPTON COUNTY

SOUTHAMPTON CO. BD. SUPERVI.

**PO BOX 400** 

COURTLAND, VA 23837

MSAG File No:

\$10906,900

Project Name:

#### IF INVOICE IS NOT PAID PER TERMS, PLEASE CONTACT DAN CUMMINS AT 540-672-0807

| CUSTON   | IER ID         | CUSTOMER PO  |               | PAYMENT TERMS      |                                |
|----------|----------------|--|---------------|--------------------|--------------------------------|
| SOU      |                |  |               | Net 30 Da          | ys                             |
| SALES R  | EP ID          | SHIPPING METHOD  | SHIP          | SHIP DATE DUE DATE |                                |
| 000188   |                | Courier  |               |                    | 6/30/03                        |
| QUANTITY | ITEM NUMBER    | DESCRIPTION  |               | UNIT PRICE         | EXTENSION                      |
| 0.90     | 900            | EAGLE Mapped ALI   |               | 33,308.00          | 29.843.00<br>280 - 31500 - 820 |
|          |                | Tui L. in  | CATE          |                    |                                |
|          |                | 100000 RECEIVES ARE CHECKED  | 3.5           |                    |                                |
|          | Constant       | W AND FOR PAYMENT  | u/zylo3       |                    |                                |
| <b>)</b> | _              |  |               |                    |                                |
|          |                | EN ER CHECK # DATE OF CHECK DAT  | E OF PAYMENT! | ,                  |                                |
|          | ` <del>~</del> | Andrew Control of the Public Control of the Control | S             | Subtotal ales Tax  | 29,843.00                      |
|          |                |  |               | Freight            |                                |
|          |                |  | Total Invoice | 1                  | \$29,843.00                    |
|          |                | Charle No.   | Payment F     | i i                | 0.00                           |
|          |                | Check No:  |               | AL DUE             | \$29,843.00                    |

## SOUTHAMPTON COUNTY SHERIFF'S OFFICE PURCHASE ORDER FORM

| MPANY NAME: MSAG Data Consultants, Inc.                                    | PURCHASE ORDER #:0 | 02/03 - 55 |
|--|--------------------|------------|
| ADDRESS: 331 North Madison Rd P. O. Box 1307 CITY, STATE: Orange, VA 22960 | DATE OF REQUEST:   | 2/12/03    |
| PHONE NUMBER: (540) 672-0807   |                    |            |
| ACCOUNT NUMBER:  |                    |            |

| ITEM                       | CATALOG        | PAGE        | UNIT         | NUMBER    | ITEM   |
|----------------------------|----------------|-------------|--------------|-----------|--------|
| DESCRIPTION                | NUMBER         | NUMBER      | PRICE        | UNITS     | COSTS  |
|                            |                | ·           |              |           |        |
|                            |                |             |              |           |        |
| See attached sheets.       |                |             |              |           |        |
|                            |                |             |              |           |        |
| Purchase done with the un  | derstanding th | t \$29,843. | 00 is to be  | paid upon |        |
| completion of installation | n of equipment | and the re  | naining bal  | ance of   |        |
| \$3,465.00 to be paid in 0 | ctober followi | g the 2003  | True-up wi   | th        |        |
| Wireless Board.            |                |             |              |           |        |
|                            |                |             |              |           | -2A-22 |
|                            |                |             |              |           |        |
|                            |                |             |              |           |        |
|                            |                |             |              |           |        |
|                            |                |             |              |           |        |
| er i Agus                  |                |             |              |           |        |
|                            |                |             |              |           |        |
|                            |                |             |              |           |        |
|                            |                |             |              |           |        |
|                            |                | SUB-T       | OTAL<br>PING |           |        |
|                            |                |             | HER          |           |        |
|                            |                |             | COST         |           |        |

PURCHASE ORDER NOT VALID UNLESS SIGNED BY ONE OF THE FOLLOWING:

|                            | APPROVAL | DISAPPROVAL |
|----------------------------|----------|-------------|
| LT. B. B. GENTRY           |          |             |
| CAPT. K. W. FRANCIS        |          |             |
| SHERIFF V. W. FRANCIS, JR. |          |             |

THIS FORM MUST BE RETURNED TO MRS. CARPENITO ONCE THE ORDER HAS BEEN PLACED.



Tuesday, February 11, 2003

Bill Gentry
911 Coordinator
VA - Southampton County
PO Box 70
Courtland, VA 23837

RE:

QUOTATION For EAGLE Mapped ALI Hardware

MSAG File No: Q10906

Dear Bill:

Following are updated costs and details related to the required hardware and software required for our EAGLE Map Display.

MSAG Data Consultants, Inc. will install one (1) EAGLE Mapped ALI Server and one (1) EAGLE ALI Monitoring Software. MSAG will provide training and support on the use of the EAGLE ALI Extension. The server package includes the following:

\*

- Dell PowerEdge 2650 Server w/2.4GHz Xeon Processor
- o Tape Backup unit
- Gigabit switch
- o 84" equipment rack

The server will be connected to the phone provider's ALI equipment via an RS232C serial connection (to be provided by the county's phone provider) and monitor the ALI coming in from an E911 call via MSAG's EAGLE ALI Monitoring software.

In addition, the server will be configured to store and serve the digital ortho photography that will be available from the state under the wireless initiative.

MSAG will provide Remote Administration software that will be installed to the server and the current licensed EAGLE workstations for the expressed purpose of allowing MSAG Data Consultants, Inc. to remotely trouble shoot issues that may arise with the EAGLE Mapped ALI software.

In addition, MSAG Data Consultants, Inc. will furnish two (2) EAGLE Mapped ALI workstations. The proposed workstation specifications are as follows:

- Dell OptiPlex 2.53GHz w 512Mb RAM
- o 17" Flat Panel Monitor
- Microsoft Windows XP Operating System

In addition, MSAG will install and certify the required EAGLE Mapped ALI Gigabit Network infrastructure in preparation for the installation of the EAGLE Mapped ALI hardware.



alla e

2/11/2003 ALI

Page 2 Southampton Co VA EAGLE Mapped

Installation includes:

- o Cat Sc (350 MHz) patch panel installed in the server rack enclosure
- Cat 5e wiring certified to 350 MHz per pair from the patch panel to the termination port
- Termination ports (jacks) also certified to Gigabit Ethernet (350 MHz per wire pair)

Once the installation of all elements is complete, each drop will be individually certified for Gigabit Ethernet over copper (at least 350MHz per wire pair).

Under this proposal, Southampton County, VA will be responsible for the following:

- o Provide sufficient location and space for all required hardware
- Provide a dedicated phone line or high speed internet connection to the EAGLE Mapped ALI Server
- ALI equipment provider is responsible for providing an RS232C serial connection from the ALI equipment to the EAGLE Mapped ALI server to MSAG specifications
- Phone provider is responsible for providing to MSAG the serial connection specifications and ALI stream parsing settings
- o ALI/Phone provider required onsite during installation

#### **ESTIMATED COST:**

Proposed Total<sup>2</sup>

\$33,308.03

I would like to mention that MSAG Data Consultants can provide Southampton County with financing related to this quote. If you have any questions in this regard, please do not hesitate to contact me.

Upon acceptance, please send notification in the form of a purchase order to proceed.

Sincerely,

MSAG Data Consultants, Inc.

Chris Knights/



<sup>&</sup>lt;sup>1</sup> Hardware support is through Dell Computer Corporation and is quoted as Type 2 Contract - Same Day 4-Hour 7X24 Parts and Labor On-Site Response, 3 Years

Proposed support costs supplant the current support costs and cover additional support of the EAGLE Mapped ALi Server Software. After the initial support period, supports costs will be \$4761.58 annually (\$396.80 monthly) and cover telephone support and quarterly updating of data files.

COUNTY OF SOUTHAMPTON

Section 1

**3ENERAL FUND COURTLAND, VIRGINIA 23837** 

<u>DATE PO# INVOICE# DESCRIPTION</u>
1/19/2003 00000 TV3100012082NS 4280-031500-8201-

2/07/2003

DISCOUNT

NET AMOUNT

54441

. 00

34638. 04



ENDOR#/NAME: 13731/VERIZON 34638.04 . 00 34638.04

SOUTHAMPTON COUNTY VIRGINIA

GENERAL FUND

VERIZON P.O BOX 660652

GENERAL FUND

VOID AFTER 90 DAYS

THIRTY FOUR THOUSAND SIX HUNDRED THIRTY EIGHT DOLLARS 04CENTS\*\*\*\*

DATE:

AMOUNT

2707/2003 \$\*\*\*\*\*34, A38 04

SUNTRUST 68-02 G- 054441

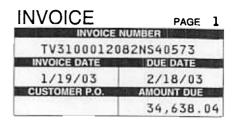
BY ORDER OF THE BOARD OF SUPERVISORS COUNTY OF SOUTHAMPTON

"O54444" :O51000020: 702239054"



#### EQUIPMENT SALES AND

DIRECT INQUIRIES TO: 1-800-535-1635



SOUTHAMPTON COUNTY 22336 MAIN ST **COURTLAND VA 23837** 

SOUTHAMPTON COUNTY SHERIFF'S OFC PO BOX 70 COURTLAND VA 23837

| QUANTITY | DESCRIPTION  |   | AMOUNT   |
|----------|--|---|--|
| QUANTITY | ISP INFORMATION INSTALLED MAGIC EQUIPMENT 5/03  CURRENT CHARGES:  MODULE TRUNK INTERFACE UNIT I EQUIPMENT 784 CK 84"H X 23"W X I MODULE TRUNK INTERFACE UNIT I MODULE TO THE EQUIPMENT OF THE EQU | SOUTHAMPTON CO INITIAL FILL IN GOODS RECD./SERVICES F EXTENSIONS ARE CHECKE APPROVED FOR PAYMENT INVOICE PAID ENTER CHECKE DATE OF CHEC | DATE  RENDERED  2/5/03                           |
| Î        | MAGIC SATATORY OF SPEIC  PRODUCTS AND SERVICES CHARGES  PREPAID ATC TRIP CHARGE  CSA TRAINING VENDOR MATERIALS   | TOTAL AMOUNT DUE \$   | 23,793.33<br>11,024.00<br>1,499.78<br>1,973.00CR |

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

IOX 70 TLAND VA 23837

CHECK/CASH INV# NS40573 EFT INV# TV3100012082NS40573 AMOUNT DUE: 34,638.04 AMOUNT PAID:

PAYABLE TO:

VERIZON PO BOX 660652 DALLAS TX 75266-0652

VERIZON IS IN THE DOD CCR FILES USING CAGE CODE 1LM06.

P+08E4+E00P110E0E720+2NPS80510001EV000VT0



4290-031400-5230

56431 6/08/2003

DISCOUNT NET AMOUN 00 3023. 9



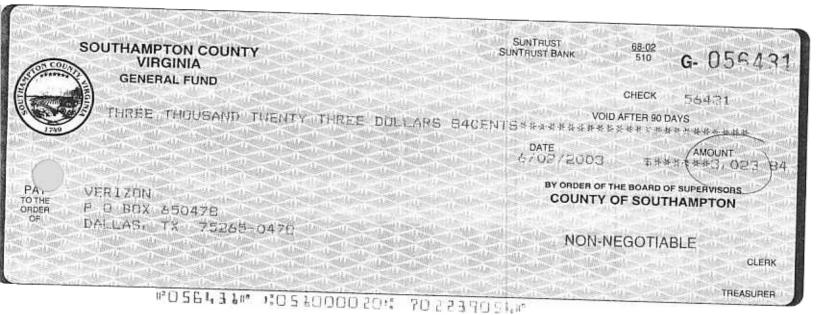
VENDOR#/NAME

13731/VERIZON

3023.84

00

3023



KEEP UPPER PORTION FOR YOUR RECORDS

RIZON CREDIT INC.

J. BOX 650478

1,998.04 + LLAS, TX 752650478 1,025.80 +

3,023.84 \$

| 2781608     | 05/07/03     | 1 | OF  | 1  |
|-------------|--------------|---|-----|----|
| INVOICE NO. | INVOICE DATE | P | AGE | NO |



REFLECTS PAYMENTS THROUGH 05/06/03

#### PAYMENT DUE UPON RECEIPT OF INVOICE

## MIXED AADC 350

SOUTHAMPTON COUNTY ATTN: LT. BILLY B. GENTRY PO BOX 400 COURTLAND, VA 23837-0400 IF YOU HAVE QUESTIONS PLEASE CONTACT YOUR ACCOUNT REPRESENTATIVE AT 888-483-5327



| CONTRACT NO. | DE                           | SCRIPTION                      |         | PAYMENT  | SALES/USE<br>TAX   | LATE<br>CHARGES | TOTAL DUE |
|--------------|------------------------------|--------------------------------|---------|----------|--|-----------------|-----------|
| 100005-001   | 911 EQUIPMEN<br>DATE DUE 06/ | 01/03                          |         | 1,998.04 |  |                 | 1,998.0   |
| 100005-002   | MAINT/911 EQ                 | UIP                            |         |          |  | 15.00           | 1,998.0   |
|              | DATE DUE 06/0                |                                |         | 1,025.80 | 1 3 3  |                 | 1,025.8   |
|              | TOTAL DUE                    |                                |         |          |  |                 |           |
|              |                              |                                |         |          |  |                 | 3,023.8   |
|              |                              | SOUTHAMPTON COUNTY             |         |          | Parameter of the parame | -               |           |
|              | INITIAL                      | FILL IN                        | DATE    |          | 280-314  | 00-5230         |           |
|              | G                            | GOODS RECD./SERVICES REVIDERED | T       |          |  |                 |           |
|              | has I                        | XTENSIONS ARE CHECKED          |         |          |  |                 |           |
|              | , CA V                       | PPEOVED FOR PAYMENT            | 3=0     |          | 17.  |                 |           |
|              | may "                        | WOICE PAID                     | 6->     |          |  |                 |           |
|              | al                           |                                | 1 8     |          |  |                 |           |
|              | ENTER CHE                    | CK # DATE OF CHECK DATE OF     | PAYMENT |          |  |                 |           |

KEEP UPPER PORTION FOR YOUR RECORDS

COUNTY OF SOUTHAMPTON GENERAL FUND COURTLAND, VIRGINIA 23837 DATE FU# 1 NVOTCE# 6/06/2003 00000 2787557

DESCRIBTION 42<del>89 - 031</del> 400-5230-

6/30/2003 DISCOUNT . 00

NET AMOUNT 3023.84

56970



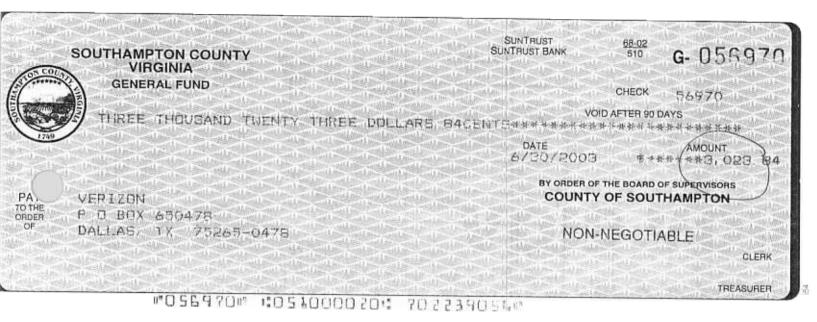
ENDOR#/NAME

13731/VERT70N

3023. B4

00

3023.84



A PORTION OF THE BALANCE REQUESTED IS PAST DUE. PLEASE INCLUDE WITH YOUR REMITTANCE IF NOT PAID.

KEEP UPPER PORTION FOR YOUR RECORDS

REFLECTS PAYMENTS THROUGH 06/05/03

#### PAYMENT DUE UPON RECEIPT OF INVOICE

0000010775 \*AUTO\*\* MIXED AADC 350

SOUTHAMPTON COUNTY ATTN: LT. BILLY B. GENTRY PO BOX 400

COURTLAND, VA 23837-0400

IF YOU HAVE QUESTIONS PLEASE CONTACT YOUR ACCOUNT REPRESENTATIVE AT 888-483-5327



| CONTRACT NO. | DESCRIPTION  |           |             | CONTRACT<br>PAYMENT  | SALES<br>TA |     | LATE<br>CHARGES | TOTAL DUE                        |
|--------------|--|-----------|-------------|----------------------|-------------|-----|-----------------|----------------------------------|
| 100005-001   | 911 EQUIPMENT DATE DUE 07/01/03 DATE DUE 06/01/03 CONTRACT TOTAL   |           |             | 1,998.04<br>1,998.04 |             |     |                 | 1,998.04<br>1,998.04<br>3,996.08 |
| 100005-002   | MAINT/911 EQUIP DATE DUE 07/01/03 DATE DUE 06/01/03 CONTRACT TOTAL |           |             | 1,025.80<br>1,025.80 |             |     |                 | 1,025.80<br>1,025.80<br>2,051.60 |
|              | TOTAL DUE  |           | SOUTHA      | MPTON COUNTY         |             |     |                 | 6,047.68                         |
|              |  | INITIAL   |             | FILL IN              | DATE        |     |                 |                                  |
|              |  |           | goods recd  | /SERVICES RENDERED   |             |     |                 |                                  |
|              |  | h_        | extensions  | ARE CHECKED          |             |     |                 |                                  |
|              |  | 96        | APPROVED FO | R PAYMENT            | 10-17       |     |                 |                                  |
|              |  | work      | NVOICE PAID |                      | 6-18        |     |                 |                                  |
|              |  | ENTER ONE | CK P DAT    | OF CHECK DATE OF     | PAYMENT     | ogc | 2-3140          | /- タ ひる(                         |

KEEP UPPER PORTION FOR YOUR RECORDS

#### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

| CUSTOMER NO.  | 11100005 |
|---------------|----------|
| INVOICE NO.   | 2787557  |
| INVOICE DATE  | 06/06/03 |
| INVOICE TOTAL | 6,047.68 |

☐ CHECK HERE FOR CHANGE OF ADDRESS WRITE NEW ADDRESS BELOW.

USE ENCLOSED ENVELOPE AND MAKE CHECK PAYABLE TO:

COUNTY

Huddhuldluddluddudluddudlududlududl VERIZON CREDIT INC. P.O. BOX 650478 DALLAS, TX 752650478

INCLUDE WITH YOUR REMITTANCE IF NOT PAID.



Billing Date 3/1/03 Account 000150346692 ()8Y Page 1 of 8

Questions? Call: (800) 826-2355

SOUTHAMPTON CO 9-1-1 WIRELESS TRNKS 023 742-4141

Manage your account online at www.verizon.com

Bill Mailed on 3/7/03

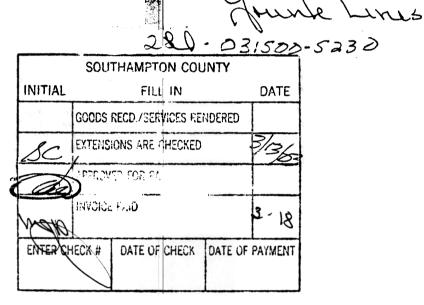
Account Summary

| Amount of last bill dated 2/1/03 | \$235.58   |
|----------------------------------|------------|
| Payment(s). Thank you. 3/4       | \$235.58cR |
| Balance                          | \$.00      |
| Verizon Services                 | \$77.36    |
| Current Charges Due by 3/31/03   | \$77.36    |
| Total Amount Due by 3/31/03      | \$77.36    |

A late payment charge not to exceed 1.50% applies to any balance carried forward to next month's bill.

To enroll in the Verizon Direct Deb Payment Option, please read and sign the agreement on the reverse of the payment form.

7736/MO X 8 MO 62601



Please write in amount enclosed and send this coupon with your payment in U.S. funds to the address below



Billing Date 3/1/03 Account 000150346692 08Y Page 3 of 8

#### **Summary of Current Charges**

This summary is for informational purposes only.

#### Verizon

| Bill Section                       | First Page | Calls | Minutes |   | Amount  |
|------------------------------------|------------|-------|---------|---|---------|
| Monthly Charges                    | 4          |       |         |   | 77.36   |
| Services and Equipment Information | 5          |       |         |   |         |
| Total Verizon Current Charges      |            |       |         | _ | 77.36   |
| Total Summary of Current Charges   |            |       |         |   | \$77.36 |



Billing Date 3/1/03 Account 000150346692 08Y

Page 5 of 8 Questions? Call: (800) 826-2355

**Verizon Services and Equipment Information** 

#### Summary of Services

Following is a Summary of Recurring Monthly Charges for Informational Purposes. Total Charges Due appear on Page 1 of your bill.

| •Monthly Service  Description                         | 1 1 | Qty | Tag | Amount |
|---|-----|-----|-----|--------|
| 1 . Line Exception Treatment Toll Guide Direction     |     | 4   |     | .00    |
| 2. Listed Service                                     |     | 1   |     | .00    |
| 3. Foreign Central Office (FCO) Channel Terminal      |     | 8   |     | 77.36  |
| 4. Foreign Central Office (FCO) Mileage Per Increment | 4   | 170 |     | .00    |
| 5 . Hunting   |     | 4   |     | .00    |
| 6. Series Hunting                                     |     | 1   |     | .00    |
|   |     | 1   |     | 77.36  |

**Total Summary of Services** 

\$77.36

| Tax Codes: | L | Local<br>State | F<br>R | Federal<br>Local Surcharge | E | Exempt |
|------------|---|----------------|--------|----------------------------|---|--------|
|            |   | State          | n      | Local Sulcharge            |   |        |



Billing Date 3/1/03 Account 000150346692 08Y

Page 7 of 8 Questions? Call: (800) 826-2355

#### **Verizon Services and Equipment Information**

- Verizon Products and Services
  - Products and Services Individual Line(s)
  - •Location Group: 00001
  - •BAC 00000 (continued)

#### 757 911-6534

| Description  | Qty Type | 220000000000000000000000000000000000000 | Tax<br>LSFR | Amount |
|--|----------|---|-------------|--------|
| Foreign Central Office (FCO)     Channel Terminal      | 2        | 10/29/02                                | EEEE        | 19,34  |
| Foreign Central Office (FCO)     Mileage Per Increment | 42       | 10/29/02                                | EEEE        | .00    |
| 3 . Hunting  | 1        | 10/29/02                                | EEEE        | .00    |

#### 757 911-6535

| Description  | Qty Type | Initiation Tax<br>Date LSFR | Amount |
|--|----------|-----------------------------|--------|
| 4 . Foreign Central Office (FCO)<br>Channel Terminal   | 2        | 10/29/02 EEEE               | 19.34  |
| 5 . Foreign Central Office (FCO) Mileage Per Increment | 42       | 10/29/02 EEEE               | .00    |
| 6. Hunting   | 1        | 10/29/02 EEEE               | .00    |
|  |          |                             | 19.34  |

Total Location Group 00001

77.36

| Tax Codes:   | L | Local<br>State | F                     | Federal<br>Local Surcharge | E | Exempt |
|--------------|---|----------------|-----------------------|----------------------------|---|--------|
| and the same | 3 |                | and the second second | Local Survivage            |   |        |

FAGE 1

-D E 1 8 I F-

SOUTHANPTON COUNTY YARHAYE SUNHARY ENND #-580 \*\* EATI BENEHNE \*\* 8\58\5003 \*\* ECTO BENEHNE \*\*

| 1 3 <b>Q</b> - | 7/01/2002 - 6/30 |   |
|----------------|------------------|---|
|                | REVENUE SUMMARY  | • |

| 89.92            |                        | 88.741,871             | 18'441'24        | 244,369.43                 | 174,277.00              | FUND TOTAL   | *                    |
|------------------|------------------------|------------------------|------------------|----------------------------|-------------------------|--|----------------------|
| 32.62            | 4E .199, TE            | 98 '922' 04            | 00.              | EP '9Þ9'90T                | 36,554.00               | *CATEGURICAL AID*  |                      |
| 32° 93           |                        | 98°922°04<br>98°922°04 | 00 .<br>00 .     | Eb '9b9'90T<br>Eb '9b9'90T | 36,554.00<br>36,554.00  | WIRELESS E-911 PSAP FUNDS<br>MIRELESS E-911 PSAP FUNDS                                 | T000                 |
| 77.9£            | 99 '082' 22            | 110,492.34             | 18'441'24        | 137,723.00                 | 00.ES7,721.00           | * ENER PHONE SERVICE TAXES *   |                      |
| 100.001<br>77.91 | 99.062,72<br>66.062,72 | 110,492.34             | ₽2.1₽₽,81<br>00. | 00.E27,7E<br>00.E27,7E±    | 00.E25,7E<br>00.E25,7E1 | * ENER PHONE SERVICE TAXES *   | 0005                 |
| -6Þ '01          | -PE . S9P , 01         | 110,492,34             | 18'441'24        | 100,000,001                | 00.000,001              | ENERGENCY 911 SYSTEM TAX<br>* ENER PHONE SERVICE TAXES *<br>ENER PHONE SERVICE TAXES * | 0000<br>09121<br>666 |
| REHAIN.          | DALANCE                | TKUDNA                 | TKUDHA           | TKUDHA                     | THUONA                  | DESCRIPTION  | #133#<br>            |

| <del></del>  |                |                    | 11NE 9:1                    |                         | Section (1988)     |                    | EXPENDITURE :  | O ** E911 EXPENSE **                         | FUND #-28      |
|--|----------------|--------------------|-----------------------------|-------------------------|--------------------|--------------------|--|--|----------------|
| (14년 - 14년 - 1<br>- 14년 - 14년 -<br>- 14년 - | 2              | NAEKCAUBEKED       | EXCUMBRANCE                 | Q-1-Y                   | CURRENT            | .9446              | BUDGET   |  | AGLAN          |
|  | RENDIN.        | BALANCE            | TKUDHA                      | TXUDNA                  | TAUDHA             | THUDHA             | THUONA   | DESCRIPTION                                  | #133A          |
|  |                |                    |                             |                         |                    |                    |  |  |                |
|  |                |                    |                             |                         |                    |                    | el e a l'activazione de constante  | KK EÐIT EXBEHZE HK                           | 666            |
|  |                |                    |                             |                         | <b></b>            |                    | 4-4 4-   | × 119-3 ×                                    | 31 <b>4</b> 00 |
|  |                | - <u>&gt;0</u>     |                             | 16 646 04               | 1,662.42           | 19,949.00          | 19,949.00  | 20/EK-TIME 20/04/ES 20/EK-TIME 20/04/ES      | 1500<br>1100   |
|  | -00.001        |                    |                             | 1.08                    | -73.532<br>-73.732 | 00.                | 00.  | 20FUKA 20FUENENI<br>DAEK-ITHE SHEHKTES       | 1800           |
|  | 00.            | 00.<br>20. ) h h   |                             | 00.009                  | 00.087             | 00.009<br>00.009   | 00.004<br>00.0Þ0,5   | COMPERSATION-OTHER                           | 1920           |
|  | \$9 T          | 31,70-             |                             | 07 290 6                | 131°22<br>280°00   | 00.0Þ0,2           | 7,040.00   | FICA   | 5700           |
|  |                | TÞ 'T<br>-0.1:T€   |                             | 2,095.70<br>648.59      | 24,20              | 00.025             | 00.059   | RETIRENENT                                   | 5510           |
|  |                | <b>₽</b> € .€      | -                           | 99.466                  | 83.12              | 00.866             | 00 '866  | RETIRENENT - ENPLOYEE SHARE                  | 5512           |
|  | 25.76          | 78.801,1           |                             | ET.981,E                | 283.00             | 4,296.00           | 4,296.00   | TALL PLAN                                    | 3900           |
|  | 0E '9≯         | S0:00              |                             | 73.19                   | £6.8               | 43.19              |  | - ОМЕИВГОЛИЕМІ ІМЯЛИВИСЕ                     | 0097           |
|  |                | 1.50-              |                             | 116.50                  | 00.                | 112.00             | 112.00   | MORKER'S COMPENSATION                        | 2700           |
|  | 12.79          | 1,555.36           |                             | Þ9 ÞÞ <u>-</u>          | 00.                | 00 009'T           | 00 '009'T  | UP-DATING 911 NAPS                           | 0918           |
|  | PE .0P         | \$9.800,1          |                             | 1 461 32                | 222.95             | 2,500.00           | 2,500.00   | REPAIR & MAINTENANCE                         | 3310           |
|  | 80.pp          | T 983.62           |                             | 2,516.38                | 1,186.70           | 4,500.00           | 4,500.00   | STREET SICH MAINTENANCE                      | 3311<br>3311   |
|  | 1.62           | 96. 50             |                             | 2 846 20                | 00.                | 2,946.00           | 00 '9Þ6 <b>'</b> S   | HEIMLEMBACE SERVICE CONTRACTS                | 2510<br>3350   |
|  | 00.            | 00.                |                             | 00.00Þ                  | 00.                | 00.004             | 00.004   | HOZIEF ZEKNICEZ<br>Hozief Zeknicez           | 2530           |
|  | 14.51<br>50.95 | 11,465.08          |                             | 56.878.92               | 82.880,7           | 00'688'99          | 00 319   | HOLDE VEHICLE INSURANCE                      | 2302           |
|  | 29.03          | 577° 67<br>750° 20 |                             | 888° 0∂<br>384° 20      | . 542, 24          | T`T00'00<br>472'00 | 1°100°00<br>412°00   | OLLICE SABBLES                               | T009           |
|  | -00'00T        |                    |                             | 800.25                  | 62.33              | 00.                | 00.  | NEHICLE SUPPLIES                             | 6009           |
|  |                | T 428:00-          | 00.                         | \$1,093.00<br>21,093.00 | 725.00             | 00'SE9'6T          | 00'SE9'6T  | CAPITAL DUTLAY                               | 3500           |
|  |                | 76'96E'ST          | 00                          | 155 283 55              | 15,139.95          | 41.099, 15         | 00.786,781   | * 116-3 *                                    |                |
|  |                |                    |                             |                         |                    |                    | The state of the s | *MIRELESS E-911 PSAP FUNDING*                | 37200          |
|  | 00.            | -Þ0 .              | 00.                         | 19,949.04               | 1,662.42           | 19,949.00          | 76 <sup>°</sup> 646°00   | ZUTUKIEZ # NUCEZ KECNTUK                     | 001            |
|  | 19.04          | 622.21             | 00.                         | 2,645.14                | 5,501.49           | 3,267.35           | 00.  | DOER-TIME SALARIES                           | 200            |
|  | 00.            | 00.                | 00.                         | 900.006                 | 75.00              | 90.00              | 900.00   | SALARY SUPPLENENT                            | 008            |
|  | -82.7          | -91.111            | 00.                         | \$1.558,14              | 174.20             | 1,526.00           | 1,526.00   | FICE   | 7700           |
|  | . 22           | 8Þ.1               | 00.                         | 648, 52                 | 24, 20             | 920'00             | 920.00   | RETIREMENT                                   | 310<br>310     |
|  |                | Pp.E               | 00                          | 95.596                  | 83.12              | 00 766 P           | 00 386 P   | RETIRENENT – EMPLOYEE SHARE<br>Hospital Plax | 300<br>372     |
|  |                | 81.701,1           | 00                          | 28.881, E               | 2° 62<br>383° 00   | 4,296.00<br>36.67  | 4,296.00<br>20.00  | UNEMPLOYMENT INSURANCE                       | 009            |
| у  | 85.51          | 94.89<br>20.00     | 00.                         | 16.67                   | 00 '<br>\$6 '\$    | 112.00             | 172.00   | MORKER'S COMPERSATION                        | 007            |
|  | 48.39          | 80.Þ\P.            | שור בלוש כ00<br>לא זעה מה ב |                         | 4,299.85           | 9,244.00           | 00 958'2   | TELECOMMUNICATIONS                           | 230            |
|  | 43.28          | 509.51             | 00 (16.EPI.P)               | 224, 53                 | 00.                | PO.P8P             | 00   | TRAVEL CONVENTION, EDUCATION                 | 200            |
|  | <u>27.</u>     | 00.STP             | 00                          | \$0.18\$, På            | 56 427 25          | <b>94</b> 623 04   | 00.  | EQUIPMENT                                    | 501            |
|  | <b>7Þ.</b> 8   | T9 'E68' 9         | 00                          | 89,525,49               | 38,590.75          | 01.914,010         | 00 'OTE' 9E  | *MIKEFE22 E-811 6296 ENKDINC*                |                |
|  |                |                    |                             | 72 011 000              | 02. 022.03         | 244,409.29         | 174,277.00   | * E-511 *                                    |                |
|  | 8.12           | 55,290.53          | 00                          | 222,118.76              | 07.087 <b>,0</b> 8 |                    |  |  |                |
|  | 9.12           | 55,290,53          | 00.                         | 222,118.76              | 07.057,02          | 244,409,29         | 174,277,00   | FUND TOTAL                                   |                |

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Billing Date 3/1/03 Account 000150346692 08Y Page 4 of 8 Questions? Call: (800) 826-2355



#### **Verizon Monthly Charges**

• Monthly Service from Mar 1, 2003 thru Mar 31, 2003

77.36

**Total Verizon Monthly Charges** 

\$77.36

#### Important News Regarding Wireless Calls

Recent changes in federal regulation have given rise to changes in billing arrangements between Verizon and some wireless phone service providers. Therefore, depending on the wireless number you are calling, you may incur regional toll or local message charges for calls made to wireless phone numbers. These charges were previously paid for by the wireless provider. These changes are ongoing and will be completed by October 2003. You may also need to dial a prefix ("1" or "1" plus the area code). If you have any questions, please call the Bill Information telephone number on your bill.

Does saving time, effort, and stamps sound appealing? Now is the time to register on verizon.com and take care of your Verizon bill online. It's quick, easy, and FREE. You can view and pay your bill anytime, anywhere you have Internet access. So log on to www.verizon.com/mybill2 and take care of your Verizon bill the simple way - online. You'll need your current Verizon bill to register. \*Some features may not be available in all areas and to all customers.

"Directory Assistance" Adds Name and Address service:

Verizon is expanding its directory assistance services to include the ability to obtain the name and address for any published telephone number at the same rate as national directory assistance. If you have a need to keep your name and address from being published, simply call your local Verizon business office at the number on your bill to order non-published service or to omit the residential address from your published directory listing.



Billing Date 3/1/03 Account 000150346692 08Y Page 2 of 8

Questions? Call: (800) 826-2353



Your telephone bill includes two types of service charges:

1. Regulated Charges - Charges for local telephone service, dial tone line, associated services and installation charges that are regulated by the State Corporation Commission. Your bill will always include some regulated service charges, even if you do not use your phone.

2. Non-Regulated Charges - Charges not regulated by the State Corporation Commission. includes:

Other Service Charges - Value Added Services, Maintenance Plans, etc. Toll Charges - Charges for both local and long distance toll calls.

Directory Advertising Charges - Charges for advertising in the Verizon Directory.

|                               | Past Due Balances | Current Charges | Totals<br>77.36 |  |
|-------------------------------|-------------------|-----------------|-----------------|--|
| Regulated Charges             | .00 *             | 77.36           |                 |  |
| Non-Regulated Charges         |                   |                 |                 |  |
| Other Service Charges         | .00               | .00             | .00             |  |
| Toll Charges                  | .00               | .00             | .00             |  |
| Directory Advertising Charges | .00               | .00             | .00             |  |
| Totals                        | \$.00             | \$77.36         | \$77.36         |  |

You must pay any past due balances for Regulated Charges by the due date indicated on the front page of your bill to avoid suspension of your local telephone service.

The following pages provide billing detail for the charges listed. If you have any questions or complaints, call us using the telephone number found at the top of the Verizon pages of your bill. Verizon Virginia is regulated by the Virginia State Corporation Commission. (Federal Tax ID 54-0167060)